

A	5 PARKER	B	C
11	<p>TO VOTE, COMPLETELY FILL IN THE OVAL NEXT TO YOUR CHOICE.</p> <ul style="list-style-type: none"> • Use only the marking device provided or a black ink pen. • If you make a mistake, don't hesitate to ask for a new ballot. If you erase or make other marks, your vote may not count. 		
21	<p>MUNICIPAL</p>		
	<p>MAYOR (Vote for One)</p> <p><input type="radio"/> Tonya Barrow</p> <p><input type="radio"/> Brenda Hendricks</p>		
40	<p>COUNCIL MEMBER, SEATS 2 & 4 (Vote for no more than 2)</p> <p><input type="radio"/> Ken Jones</p> <p><input type="radio"/> Michael Miller</p> <p><input type="radio"/> Bobbie Jo Spikes</p>		
41	<p>NON-BINDING REFERENDUM</p>		
44	<p>Do you favor allowing appropriately licensed-businesses to sell and serve and to allow on-premises consumption of alcoholic beverages seven days a week from 7:00 A.M. until 4:00 A.M.?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
53	<p>END OF BALLOT</p>		
A		B	C

SAMPLE