FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY (1) Newmans, Leslie Candidate, Committee or Party Name (3) City Address (number and street) State Zip Code Check box if address has changed since last report (4) Check appropriate box(es): Candidate (office sought): _____SCHOOL BOARD, DISTRICT 4 (Primary ONLY) Political Committee Check if PC has DISBANDED Committee of Continuous Existence Check if CCE has DISBANDED Party Executive Committee (5) REPORT IDENTIFIERS 7/24/2004 8/6/2004 Cover Period: Report Type: From To 🗸 Original Amendment Special Election Report Independent Expenditure Report (6) CONTRIBUTIONS THIS REPORT (7) EXPENDITURES THIS REPORT Monetary 100.00 16.45 Cash & Checks Expenditures Transfers to Office 0.00 0.00 Loans Account 100.00 Total Monetary Total Monetary 50.00 0.00 In-Kind (8) Other Distributions (9) TOTAL Monetary Contributions to Date (10) TOTAL Monetary Expenditures to Date 3,372.05 3,875.00 \$ (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is I certify that I have examined this report and it is true. true, correct and complete correct and complete Name of Candidate Chairman (PC/PTY only) Name of Treasurer Deputy Treasurer X Signature Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name | Newmans, Leslie | | | (2) I.D. Num | (2) I.D. Number | | | |
|------------------|-----------------|---------|----------|--------------|-----------------|----|---|--|
| (0) C D 1 | 7/24/2004 | al | 8/6/2004 | (4) D | 1 | C | 1 | |
| (3) Cover Period | 7/24/2004 | through | 0/0/2004 | (4) Page | | ot | | |

| (3) Cover Period | od through | 8, | /6/2004 | (4) | Page | of | 1 |
|--------------------|---|-------|--------------------|----------------------|------------------------|-----------|--------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | Co | ntributor | | | | |
| (6) | (Last, Suffix, First, Middle) Street Address & | | | | T 1. 1 | | |
| Sequence Number | City, State, Zip Code | Туре | Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| | Mid south Lumber | В | owner | INK | lumber | | 50.00 |
| 7/26/2004 | 717 W 11th St. Panama City, Fl 32401 | | | | for signs | | |
| | , | | | | | | |
| 1 | | | | | | | |
| | Thomas Insulation Gary | В | owner | CHE | | | 100.00 |
| | 1750 Frankford Ave | | | | | | |
| 7/28/2004 | Panama City, Fl 32405 | | | | | | |
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| DS-DE 13 (7/98 | SEE REVERSE I | OR IN | JSTRI <u>ICTIO</u> | NS AND CO | DF VAILES | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Newmans, Leslie | | | (2) I.D. Number | | newmans | | |
|--------------------|-----------------|---------|----------|-----------------|---|---------|---|--|
| (3) Cover Period _ | 7/24/2004 | through | 8/6/2004 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/2/2004 | Yah*Yahoo P.O. Box 681 Birmingham, Al 35201-0681 | Website | MON | | 8.95 |
| 1 | | | | | |
| 8/2/2004 | Regions Bank P.O. Box 681 Birmingham, Al 35201-0681 | check service charge | MON | | 7.50 |
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