## FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY

| (1) Cox, Harvey   | (2) cox  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| Candidate, Committee or Party Name  | I.D. Number  |  |  |  |  |  |  |  |  |
| (3) _130 N Jan Drive  | Panama City FL 32404   |  |  |  |  |  |  |  |  |
| Address (number and street)   | City State Zip Code  |  |  |  |  |  |  |  |  |
| Check box if address has changed since last report  |  |  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |  |  |  |  |  |  |  |  |  |
| CALLAWAY COMMISSIONER WARD 1  |  |  |  |  |  |  |  |  |  |
| Political Committee Check if PC has DISBANDED   |  |  |  |  |  |  |  |  |  |
| Committee of Continuous Existence   |  |  |  |  |  |  |  |  |  |
| Party Executive Committee   |  |  |  |  |  |  |  |  |  |
| (5) REPORT IDENTIFIERS  |  |  |  |  |  |  |  |  |  |
| Cover Period: From $3/25/2006$ To $4/13/2006$ Report Type: M3   |  |  |  |  |  |  |  |  |  |
| Original Amendment Special Electron   |  |  |  |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |  |  |
| Cash & Checks \$90.00   | Monetary<br>Expenditures \$0.00  |  |  |  |  |  |  |  |  |
| Loans \$0.00  | Transfers to Office 0.00   |  |  |  |  |  |  |  |  |
| Total Monetary \$90.00  | Total Monetary \$0.00  |  |  |  |  |  |  |  |  |
| In-Kind \$0.00  | (8) Other Distributions \$0.00   |  |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions to Date (10) TOTAL Monetary Expenditures to Date                                   |  |  |  |  |  |  |  |  |  |
| \$650.00  | \$433.53   |  |  |  |  |  |  |  |  |
| (11) CERTIFICATION<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct and complete                                     | d it is I certify that I have examined this report and it is true,<br>correct and complete |  |  |  |  |  |  |  |  |
| Name of Treasurer Deputy Treasurer  | Name of Candidate Chairman (PC/PTY only)   |  |  |  |  |  |  |  |  |
| X   | Χ  |  |  |  |  |  |  |  |  |
| Signature   | Signature  |  |  |  |  |  |  |  |  |

| CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS |  |          |                  |                      |                        |           |        |  |
|--|--|----------|------------------|----------------------|------------------------|-----------|--------|--|
| (1) Name   | Cox, Harvey  | <u>/</u> |                  | (2)                  | I.D. Numb              | er Co     | )X     |  |
| (3) Cover Peri                                       | od <u>3/25/2006</u> through                                  | n4/      | 13/2006          | (4)                  | Page                   | of        | 1      |  |
| (5)<br>Date<br>(6)                                   | (7)<br>Full Name<br>(Last, Suffix, First, Middle)            |          | (8)<br>ntributor | (9)                  | (10)                   | (11)      | (12)   |  |
| Sequence<br>Number                                   | Street Address &<br>City, State, Zip Code                    | Туре     | Occupation       | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |  |
| 4/11/2006  | Davis Mr Greg<br>101 N Church Ave<br>Panama city, Fl 32401   | I        | Boat<br>owner    | CAS                  |                        |           | 40.00  |  |
| 1  |  |          |                  |                      |                        |           |        |  |
| 4/12/2006  | Campbells Weldind supp<br>112 mosley dr<br>Lyn Hvn, Fl 32444 | В        | owner            | CHE                  |                        |           | 50.00  |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |
|  |  |          |                  |                      |                        |           |        |  |

\_