| FORM 6 FULL AND PUBLIC DIS   | CLOSURE OF 2007               |
|--|-------------------------------|
| FINANCIAL INTI   |                               |
| LAST NAME — FIRST NAME — MIDDLE NAME: Nelson Louis Michael   | FOR OFFICE USE ONLY:          |
| MAILING ADDRESS:<br>2612 Pembroke Drive  | ID Code                       |
|  | 1                             |
| CITY: ZIP: COUNTY: Panama City 32405 Bay   | ID No.                        |
| NAME OF AGENCY : Bay County Board of County Commissioners  | Conf. Code                    |
| NAME OF OFFICE OR POSITION HELD OR SOUGHT : County Commissioner  | P. Req. Code                  |
| CHECK IF THIS IS A FILING BY A CANDIDATE   |                               |
| PART A NET WORT  | ГН                            |
| Please enter the value of your net worth as of December 31, 2007, or a more current date liabilities from your <i>reported</i> assets, so please see the instructions on page 3.]  |                               |
| My net worth as of <u>December</u> , 20 <u>07</u>  | 7_was \$_294,343              |
| PART B ASSETS  |                               |
| if not held for investment purposes: Jewelry; collections of stamps, guns, and numismatic<br>other household items; and vehicles for personal use. The aggregate value of my household goods and personal effects (described above) is ASSETS INDIVIDUALLY VALUED AT OVER \$1,000: |                               |
| DESCRIPTION OF ASSET (specific description is required - see inst  | tructions p.4) VALUE OF ASSET |
| Residence: 2612 Pembroke Drive, Panama City, FL 32405  | 250,000.00                    |
| Business: Mike Nelson & Assoc., 509 Harrison Ave., Panama City 3240  | 30,000.00                     |
| Cash Monies: Tyndall Federal Credit Union, 23rd Street, Panama City, F   | FL 32401 4,575.00             |
| FRS Retirement: Tallahassee, Florida   | 32,183.00                     |
|  |                               |
| PART C LIABILITI   | ES                            |
| LIABILITIES IN EXCESS OF \$1,000:  NAME AND ADDRESS OF CREDITOR  | , AMOUNT OF LIABILITY         |
| Suntrust Mortgage, P.O. Box 26149, Richmond, VA 23260  | 71,250.00                     |
| Bay Bank, 509 Harrison Avenue, Panama City, FL 32401   | 6,700.00                      |
| Tyndall Federal Credit Union, 23rd Street, Panama City, FL 32401   | 24,,465.00                    |
| JOINT AND SEVERAL LIABILITIES NOT REPORTED ABOVE:  |                               |
| NAME AND ADDRESS OF CREDITOR   | AMOUNT OF LIABILITY           |
| NAME AND ADDRESS OF CREDITOR   | AMOUNT OF LIABILITY           |

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| PART D INCOME  |                              |   |  |   |   |  |
|--|------------------------------|---|--|---|---|--|
|  |                              |   | eturn, including all attachments, OR (2) ondary sources of income, by completing |   |   |  |
| I elect to file a copy of my the remainder of Part D.]   | 2007 federal income tax retu | ırn. [If you ched                             | ck this box and attach a copy of your 200  | 07 tax returi                                 | n, you need not complete                                  |  |
| PRIMARY SOURCES OF INCOME:   |                              |   |  | 1   | AMOUNT  |  |
| NAME OF SOURCE OF INCOME EXCEEDING \$1,000 ING   |                              |   | ADDRESS OF SOURCE OF INCOME<br>st St., Des Moines IA 50309                       |   | 4,583.46  |  |
| FRS  |                              | P.O. Box 9000, Tallahassee, FL 32315          |  |   | 6,018.00  |  |
| Board of County Commissioners  |                              | P.O. Box 2269, Panama City, FL 32402          |  |   | 57,779.00   |  |
| Mike Nelson & Assoc.   |                              | 509 Harrison Ave., Panama City, FL 32401      |  | 01  | 35,400.00   |  |
|  |                              |   |  |   |   |  |
| SECONDARY SOURCES OF INC<br>NAME OF<br>BUSINESS ENTITY   |                              |   | Р  | s]:<br>RINCIPAL BUSINESS<br>CTIVITY OF SOURCE |   |  |
|  |                              |   |  | 76 126 7 C                                    | 2008 AM11:26  |  |
|  |                              |   |  | unia Tr                                       | I ZVVU HMITI-ZU   |  |
|  |                              |   |  | -   | **********  |  |
|  |                              | oveta Europo di politica di Schi              |  |   | ATABIRA ARIAN MALAN MASA MASA MASA MASA MASA MASA MASA MA |  |
|  | PART E - INT                 | ERESTS IN                                     | SPECIFIED BUSINESSES   |   |   |  |
|  | BUSINESS ENTITY              | #1  | BUSINESS ENTITY # 2  | BU  | SINESS ENTITY # 3   |  |
| NAME OF<br>BUSINESS ENTITY   | Mike Nelson & Assoc          |   |  |   |   |  |
| ADDRESS OF<br>BUSINESS ENTITY  | 509 Harrison Ave, Par        | nama City                                     |  |   |   |  |
| PRINCIPAL BUSINESS<br>ACTIVITY   | Investment                   |   |  |   |   |  |
| POSITION HELD<br>WITH ENTITY   | Owner                        |   |  |   |   |  |
| I OWN MORE THAN A 5%<br>INTEREST IN THE BUSINESS   | 100%                         |   |  |   |   |  |
| NATURE OF MY<br>OWNERSHIP INTEREST   | Owner                        |   |  | e na singlishing ng singlishi                 |   |  |
| IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE   |                              |   |  |   |   |  |
|  |                              |   |  |   |   |  |
| STATE OF FLORIDA COUNTY OF   |                              |   |  |   |   |  |
| I, the person whose name appea   | rs at the                    | Swo   | orn to (or affirmed) and subscribed befor  | e me this                                     | /( th day of  |  |
| beginning of this form, do depose  |                              |   |  |   |   |  |
| and say that the information disclosed on this form  |                              |   |  |   |   |  |
| and any attachments hereto is true, accurate,  |                              | (   |  |   |   |  |
| and complete.  |                              | (Signature of Notary Public-State of Florida) |  |   |   |  |
|  |                              | (Sig  | 10000000000000000000000000000000000000   |   | <del>a de la constante</del>                              |  |
|  | . /                          | 2   | MV CC  | FELICSA A. SI                                 | MS<br>ID 385838   |  |
| MANA   |                              | (Pri  | nt, Type, or Stamp Commission of Name  | PIES: Plotably<br>Thru Notary Public          | Zupligg   |  |
| SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE   |                              | Per   | Personally Known   |   |   |  |
|  |                              | Тур   | e of Identification Produced   |   |   |  |
|  |                              |   |  |   |   |  |
| FILING INSTRUCTIONS for when and where to file this form are located at the top of page 3. INSTRUCTIONS on who must file this form and how to fill it out begin on page 3. OTHER FORMS you may need to file are described on page 6. |                              |   |  |   |   |  |

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